GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Animal Husbandry, Dairy Development & Fisheries Department – Andhra Pradesh Fisheries University – Constitution of Committee of Management until the constitution of Board of Management – Orders –Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

G.O.Rt.No. 290 **Dated 25/09/2023**
Read:-

From the Commissioner of Fisheries, A.P., Vijayawada Lr.No. APFU/2049/2022, dated:09.06.2022 & even letter dated:04.08.2023.

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ORDER:-

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada, in the letters read above, Government after careful consideration of the matter, hereby constitute the following Committee of Management for the Andhra Pradesh Fisheries University, West Godavari, until the Board of Management is constituted, to carry out the preparatory work of the establishment of University, as per the provisions of the Andhra Pradesh Fisheries University Act (Act 39 of 2020).

1	The Vice Chancellor*	Chairman/Chairperson
2	The Special Chief Secretary to Government, AH, DD & Fisheries Department;	Member
3	The Secretary to Government, Finance Department	Member
4	The Chief Executive, National Fisheries Development Board	Member
5	Commissioner of Fisheries, Govt., of AP	Member
6	Registrar**	Member Secretary

* Special Officer will be the Chairman till appointment of first Vice-Chancellor

** Officer on Special Duty will be the member Secretary till appointment of regular Registrar.

2. The Commissioner of Fisheries, A.P., Vijayawada/the OSD, Andhra Pradesh Fisheries University, West Godavari, shall take further necessary action, accordingly.

GOPAL KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P., Vijayawada.
The OSD, Andhra Pradesh Fisheries University, West Godavari District.
Copy to:
P.S.to Special Chief Secretary to Hon'ble Chief Minister.
OSD to Minister (AHDD&F)
P.S.to Special Chief Secretary to Government (FAC), AHDD&F Department.
P.S. to Secretary to Government, Finance Department
The Chief Executive, National Fisheries Development Board.
SC/SF (Computer No. 1764155).

//FORWARDED::BY::ORDER//

SECTION OFFICER